



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. ALVIN CRAWFORD
HC60 BOX 215
DARLINGTON, ID. 83255

RE: Water District No. 34

Dear Mr. Crawford:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district.

Now we need the Oath of Office and Petition for Watermaster Services and the annual Watermaster's Report for 1998 before the watermaster can be officially certified in your district. We are enclosing a blank form for each of these required items in case the one we mailed earlier did not reach the water district.

Sincerely,

Harold W Jones
Water Rights Supervisor

cc: Doug Rosenkrance, Watermaster

Enc.

HWJ:dn